



NOTTINGHAM CITY COUNCIL
BULWELL AND BULWELL FOREST AREA COMMITTEE

Date: Wednesday, 27 June 2018

Time: 5.30 pm

Place: Bulwell Riverside, Main Street Bulwell, Nottingham NG6 8QJ

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

- 1 APPOINTMENT OF CHAIR**
- 2 APPOINTMENT OF TWO JOINT VICE-CHAIRS**
- 3 APOLOGIES FOR ABSENCE**
- 4 DECLARATIONS OF INTERESTS**
- 5 MINUTES** 3 - 10
Of the meeting held on 28 February 2018 (for confirmation)
- 6 AREA COMMITTEE COMMUNITY REPRESENTATIVES** 11 - 18
Report of the Director of Community Protection
- 7 LOCAL POLICING UPDATE**
Verbal update of crime statistics and Policing issues in the Area.
- 8 BULWELL FOREST COMMUNITY GARDEN**
Verbal Presentation
- 9 RIGHT TRACK SOCIAL ENTERPRISE (LEAD ORGANISATION) UPDATE** 19 - 22
Nick Parr, Right Track Head of Community and Learning, to present.
- 10 NOTTINGHAM CITY HOMES UPDATE AND APPROVALS** 23 - 46
Report of the Chief Executive of Nottingham City Homes.

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| 11 | BULWELL AND BULWELL FOREST WARD REPORTS
Report of the Director of Community Protection | 47 - 54 |
| 12 | BULWELL AND BULWELL FOREST AREA CAPITAL FUND
Report of the Director of Community Protection | 55 - 64 |
| 13 | BULWELL AND BULWELL FOREST WARD MEMBER BUDGETS
Report of the Director of Community Protection | 65 - 68 |
| 14 | ITEMS FOR FUTURE AGENDA
The opportunity for Community Group Representatives to suggest topics for future agenda. | |
| 15 | FORTHCOMING EVENTS
The opportunity for Community Groups and City Council Colleagues to inform the Committee of forthcoming events. | |
| 16 | DATE OF FUTURE MEETINGS
To approve that the Committee meet on the following dates at 5.30pm in Bulwell Riverside:

5 September 2018;
12 December 2018;
20 March 2019. | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.